

Diary for the coming Week

Mon 28th	9.30am	Morning Prayer
Tues 29th	9.30am	Morning Prayer
Weds 30th	9.30am	Morning Prayer
Thurs 31st	9.30am	Morning Prayer
Friday 1st		No Services
Sat 2nd	10.00am	Mini Market

Next Sunday 3rd June
1st Sunday of Trinity Year B
NO 8am Eucharist/ BCP
10.30am Sung Eucharist/ Junior Church
12.30pm Baptism

Birthdays: Paige Higgins

Deceased:

Anniversary of death: Derek Webb

Sick: May Phillips, Shirley Stokes, Lily Hayward (11), Martin Rollinson, Ann Smith, Richard, Graham Bryant, Peter Taylor, John Yaxley, Andrew Penwarden, Ralph Budd, Della, Roger, Archie Morton, Peter Armstrong, David Parker.

Long Term Sick & Frail: Fr Nigel, Alan Williams, Lee Reeve, Jean Poplett, John Gostling, Barbara Green-shields, Peggy weeks, Gill Tourbay, Nadia, Little Mollie, Elizabeth Greaves, Petronella, Joyce Ablett, John Had-don, Dilys Walker, Margaret Hotston, , Chaz & Sally, Wendy O'Neill, Eileen Harmer, Yvonne Denton, Sheila Calloway, Dulcie Littlechild, Kathleen Bushnell-Wye, Doris Anderson. Phillip Allington.

Notices

Mini Market due next Saturday.
Goods and produce & helpers needed
to make the day a productive one.

Items needed for messy church due
on 6th June - bits of cloth, kitchen
roll centres, cereal boxes & yoghurt
pots. Can you help?

Chichester Archdeaconry Pilgrimage from
Hunston Village to Chichester Cathedral
on 9th June 2018 at 10.30 am ending with
12.00noon Eucharist. See letter from
Bishop Mark.

NEXT SUNDAYS READINGS

1 Samuel 3.1-10/Psalm 139.1-5,12-17

2 Corinthians 4.5-12/Mark 2.23-36

During Interregnum please contact Church War-
den Ted Towse or Reader Rosemary Towse:
01243 263835 or Church Warden Peter Toone:
01243 264349

May 27th 2018

HOLY CROSS

Trinity Sunday 2018 Bulletin



John 3.1-17

Welcome to Holy Cross Church
If you are a visitor or new to the area,
please make yourself known to the
Sidespeople, Church Wardens or
Presiding Priest.
Refreshments are served in the Hall
after the 10.30am Eucharist

The Collect

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Readings

First Reading

A reading from Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Isaiah 6.1-8

This is the word of the Lord.

All Thanks be to God.

Psalm

Psalm 29

R: In God's temple all cry, 'Glory!'

Ascribe to the Lord, you powers of heaven, ascribe to the Lord glory and strength. Ascribe to the Lord the honour due to his name; worship the Lord in the beauty of holiness. **R**

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is mighty in operation; the voice of

the Lord is a glorious voice. **R**

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf and Sirion like a young wild ox. **R**

The voice of the Lord splits the flash of lightning; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare; in his temple all cry, 'Glory! The Lord sits enthroned above the water flood; the Lord sits enthroned as king for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace. **R**

Second Reading

A reading from Romans

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

Romans 8:12-17

Gospel Reading

Alleluia, alleluia. Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to *John*.

All Glory to you, O Lord.

John 3.1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can

see the kingdom of God without being born from above.'

Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

This is the Gospel of the Lord.

All Praise to you, O Christ